

THE STATE OF SOUTH CAROLINA

BOOK 677 PAGE 523

COUNTY OF GREENVILLE,

For True Consideration See Affidavit

RECORDED  
GREENVILLE, CO. S. C.

Book 23 Page 265

JUL 12 10 39 AM 1961



KNOW ALL MEN BY THESE PRESENTS That Real Estate Fund, Inc.

in the State aforesaid, in consideration of the sum of \$10.00 and other good and  
valuable considerations - - - - - Dollars  
to it in hand paid at and before the sealing of these presents  
by Real Estate Fund of Greenville, Inc.

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by  
these presents do grant, bargain, sell and release unto the said Real Estate Fund of Greenville,  
Inc., its successors and assigns forever:

all that piece, parcel or lot of land in \_\_\_\_\_ Township,  
County, State of South Carolina

All that piece, parcel or lot of land in the Town of Fountain Inn, County and  
State aforesaid, at the intersection of Weston Street and East Trade Street  
(formerly Depot Street) and having according to a plat of the Property of Blake  
P. Garrett, prepared by Lewis C. Godsey, Surveyor, December 27, 1954, the  
following metes and bounds, to-wit:

BEGINNING at a point which is the intersection of the northwest edge of a 4.8 foot  
sidewalk running along the northwest side of Weston Street with the northerly  
edge of a 6.6 foot sidewalk along the north side of East Trade Street (formerly  
Depot Street), and which point is the southeast corner of a brick building situate  
upon said lot, and running thence along the northerly edge of said 6.6 foot side-  
walk, S. 52-53 W., 90.0 feet to a pin which is 0.2 feet from the southwest corner  
of said building at the intersection of said sidewalk with a 20-foot unnamed alley;  
thence N. 37-28 W., 50.0 feet along said alley to an iron pin; thence N. 52-23 E.  
90.0 feet to an iron pin at the edge of said 4.8 foot sidewalk running along  
Weston Street; thence with said sidewalk S. 37-28 E., 50.0 feet to point of  
beginning.

The above described property is conveyed subject to the lien of that mortgage  
given to Fountain Inn Federal Savings & Loan Association in the original sum of  
\$20,000.00 and recorded in the R. M. C. Office for said County and State in  
mortgage book 839 at page 526.

357-2-3